

≠ RELEASE FORM ≠

Every entry at an ASPC/AMHR sanctioned show constitute an agreement and affirmation that all participants: A) shall be subjected to the rules of the ASPC/AMHR and local competition. B) every animal and exhibitor is eligible as entered. C) agree to be bound by the rules of the ASPC/AMHR and the local competition and accept as final any decision of the ASPC/AMHR or competition on any question arising under said rules and agree to hold the competition, the ASPC/AMHR, or their Officials, Directors and Employees harmless for any action taken. D) agree that they participate voluntarily in the competition fully aware that equine sports and the competition involved inherent dangerous risks and by participating they expressly assume all risks of injury or loss and agree to indemnify and hold the ASPC/AMHR, the competition and their Officials, Directors, Employees and Agents harmless from all claims including negligent acts or omission of said Officials, Directors, Employees and Agents of the ASPC/AMHR or the competition. Signature below indicates that I have read, and understand the above.

SIGNATURE: _____

DATE: _____

JUNIOR (Minor) EXHIBITOR CONSENT:

I hereby consent to the entry of my child in this horse show and acknowledge that I have read the front and reverse side of this entry form and agree to the applicable terms, conditions, waivers and consent as set forth herein and accept responsibility for the participation of said Junior(minor).

Minor's Birth Date: _____

SIIGNATURE of Parent or Guardian: _____

DATE: _____

*** PLEASE ENCLOSE A CURRENT COPY OF EACH PONY OR HORSES REGISTRATION PAPERS. SHOWING THE CORRECT ONWEERSHIP AND A COPY OF EACH PONY OR HORSES PERMANENT MEASURING CARD. PAPERS MUST SHOW GELDING ON THEM TO BE SHOWN AS GELDINGS. *ENTRIES TO BE COMPLETE BEFORE ANIMAL ENTERS RING, NO PAPERS, NO SHOWING!**

_____ OPEN CLASSES X \$20.00 = \$ _____ TOTAL OPEN CLASS ENTRY FEES (Including Stakes)

_____ AMATEUR CLASSES X \$15.00 = \$ _____ TOTAL AMATEUR CLASS ENTRY FEES

_____ YOUTH & PMC CLASSES X \$10.00 = \$ _____ (Only classes specified as "Youth" Or "Physically, Mentally Challenged" at this price)

_____ POST ENTRY CLASSES X \$25.00 = \$ _____ TOTAL POST ENTRY FEES (For All classes including Stakes)

_____ STALLS (\$16.00 A DAY) X # OF DAYS _____ = \$ _____ STALL FEES FOR ENTIRE SHOW (No more than **TWO** animals per stall)
(3 days \$48, 2 days \$32, 1 day \$16)

_____ TACK STALLS (\$16.00 A DAY) X # OF DAYS _____ = \$ _____ TACK STALL FEE FOR ENTIRE SHOW
(3 days \$48, 2 days \$32, 1 day \$16)

_____ HORSE HOTEL FEE (\$20.00 A DAY) X # OF DAYS _____ = \$ _____
(If you haul-in anytime before noon on Thursday, you will be charged an extra day. We cannot move in until after noon. Due to the construction going on at the facility. So please time your arrival carefully, if you need to arrive early, call ahead and make arrangements with show management. This way we can arrange with the Unit for stalls to be ready, and they can help ensure your safety!)

CAMPING FEES (PER DAY)

_____ ELECTRICAL HOOKUPS X \$10.00 = \$ _____ TOTAL
(If trailer blocking electrical spot, whether you are using or not you will be charged)

_____ OFFICE FEE (\$5.00 PER OWNER) = \$ _____ TOTAL OFFICE FEES
(Please put owners horses on separate sheets)

_____ VENDOR FEE X \$35.00 = \$ _____ (For the weekend) (If hooking up to electrical, need to pay for Camping/Electrical Hook-Up also)

ALL ENTRIES MUST BE ACCOMPANIED BY ENTRY AND STALL FEES OR THEY WILL BE CONSIDERED LATE

TOTAL AMOUNT DUE \$ _____ MAKE CHECKS PAYABLE TO: WASHINGTON SHETLAND PONY CLUB

OFFICE USE ONLY: RECEIVED \$ _____ BALANCE OWING \$ _____ REFUND \$ _____

*** NOTE: ALL MEASURING CARDS (PERMANENT AND TEMPORARY) MUST BE SHOWN TO THE SHOW STEWARD.**

*** ANY INFORMATION NOT COMPLETE ON THE ENTRY FORM, WILL RESULT IN THAT ANIMALS ENTRY BEING CONSIDERED LATE. AND LATE FEES WILL BE CHARGED.**

CHECK LIST: _____ Current copy of Registration papers for each animal entered in the show.

_____ **A copy of all Measuring cards, front & back.**

_____ **A copy of Youth and/or Amateur cards.**

_____ **A copy of the Lease agreement.**

_____ **Signatures on the release form.**

_____ **Check made out to the W.S.P.C.**